

The Church of God



EVANGEL

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No. 43

SOME DAY

(Sent in by W. T. Truett, Battle Creek, Mich.)

*There's a loving letter I mean to send,
There's a visit I mean to pay,
There's a careless habit I hope to mend,
When I get the time—some day.*

*There's a dusty Bible I mean to read,
There's an hour I'll keep to pray,
And I'll turn each dream to a golden deed,
When I get the time—some day.*

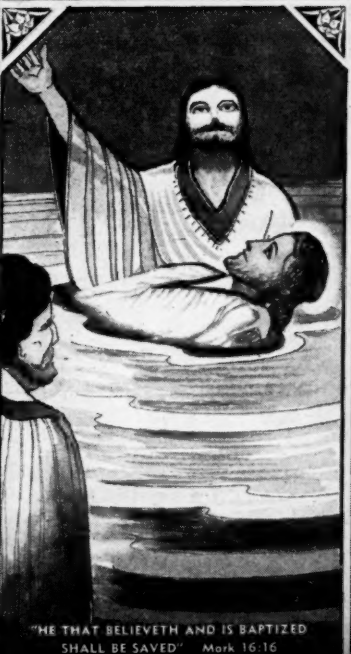
*I will carry flowers to the sick and sad,
I will seek for those who stray;
You may trace my steps by the hearts made glad,
When I get the time—some day.*

*So we have thought and so we have said,
Yet how sad it is to relate
That busy with less important things
We waited until TOO LATE.*

*We never will get the time, dear friend,
To be kind along life's way,
Unless we thoughtfully and prayerfully
Make the very most of today.*



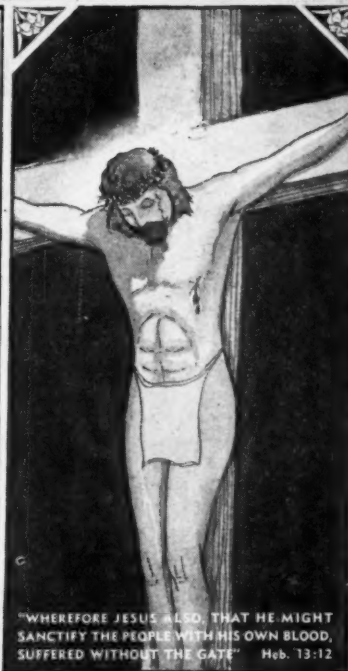
"YE MUST BE BORN AGAIN" John 3:7



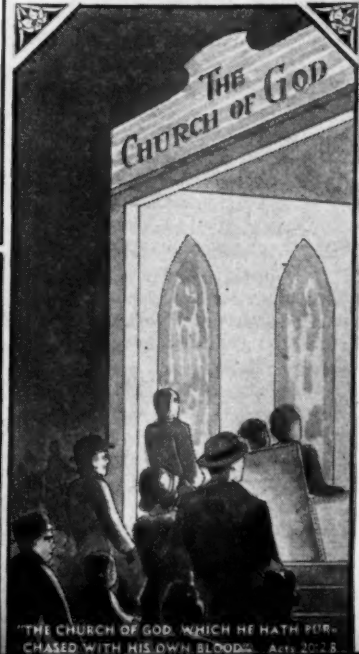
"HE THAT BELIEVETH AND IS BAPTIZED
SHALL BE SAVED" Mark 16:16



"AND THEY WERE ALL FILLED WITH THE HOLY GHOST,
AND BEGAN TO SPEAK WITH OTHER TONGUES" Acts 2:4



"WHEREFORE JESUS ALSO, THAT HE MIGHT
SANCTIFY THE PEOPLE WITH HIS OWN BLOOD,
SUFFERED WITHOUT THE GATE" Heb. 13:12



"THE CHURCH OF GOD, WHICH HE HATH PUR-
CHASED WITH HIS OWN BLOOD" Acts 20:28



To whom it may concern: I am a graduate of the Holmes Bible and Missionary Institute, Greenville, S. C. and received my diploma May 17, 1932. I am in the evangelistic work this year for the Church of God. Anyone who feels led of the Lord (after praying about it) to have me conduct a revival for you, please drop me a card or letter. I desire to swing out on the great promises of God and rise and shine for Jesus. Surely His coming won't be much longer. Pray for me that I may be an instrument in God's hands, that I can do something to make me worthy of the great reward He has for those who love and obey Him. My address is Lanford Station, S. C.—Miss Katie Godfrey.

Please pray that God will use me to His glory, and if I have said anything or mistreated anyone, please forgive me. You who know me, fast and pray for me that God will help me keep under the blood. Pray for my dear wife. I know I have said things I should not have but God has forgiven me and I ask everybody to just keep praying for me until they pray through. May God bless everyone who reads this. All who can, write me. My troubles are so hard but God is with me.—Frank Yancey, Donna, Tex.

I am in the evangelistic work this year and will evangelize in Georgia and Alabama or probably other states, if I can get there. I will especially appreciate calls for revivals in Georgia and Alabama. Please give me a trial if you need a revival. There are only three of us—my wife, little girl and I. I am an evangelist in the Church of God with J. H. Walker, General Overseer. I have been a member of the Church of God about fourteen years. Please get in touch with me at once if you need a revival, so I can arrange my year's work. I would like to start at once.—Buford L. Vollrath, Winston, Ga.

CORRECTION: In the December edition of the South Carolina Evangel Supplement (page 3) we had "This year four new Y. P. E's," and "This year seven new Y. P. E's" when it should have read "This year four new Y. P. E's," and "This year seven new Sunday Schools." We are sorry of this mistake and are glad to correct same.

Our district convention for the Crockett, Tex. district will convene at Trinity, Tex. Jan. 13-15. We want all ministers, deacons, clerks and everyone

who will to come and be with us. Also we invite all of you folks from the adjoining districts who will come and be with us, and let's pray that God will give us a wonderful time in the Lord. —Wm. R. Fowler, district pastor, Trinity, Tex.

New Year's Greetings!

To everyone! To the General Officials, Council of Twelve, Mission Board, various general committees, state overseers and missionaries, district overseers, state Y. P. E. and Sunday School superintendents, various leaders of the Ladies Willing Worker Bands, pastors, deacons, evangelists and exhorters and the laity throughout all the world. Greetings!

While the future of 1939 is dark and unreadable now, with the true and tried principles of true holiness, the blessed Word of God and the direct guidance of the precious Holy Ghost, I know our lives can be directed to the position where we can avoid the many traps and pitfalls of Satan and to secure for ourselves the most wonderful blessings of God throughout this entire New Year.

We most sincerely appreciate your co-operation in the past with the Church in general and assure you that we stand ready in every way possible to help you in your various problems that the work of the Church of God may continue to grow and march on to victory and be ready to meet our loving Savior and soon coming King. We never know when, but we do know it can't be long, it may be sooner than you expect, keep ready to meet Him at any time this year.

We wish for you a happy and prosperous New Year and the most successful year in all the history for the Church of God throughout the world. — J. H. Walker, General Overseer.

Those desiring to correspond with J. L. Frazier for meetings, address J. L. Frazier, Box 215, East Tallassee, Ala.

Dear Evangel readers, I thank each one who sent me old Evangel. May the Lord bless you.—Herman Clark, Jr., 38 Peachtree St., Woodruff, S. C.

To my friends and brethren, greetings. I have been laboring for the Church of God for eleven years. I have been in Moundsville, W. Va. for four years and we have built a nice church

building, seating over three hundred, which is paid for except \$200.00 on the two fine lots. But I feel led to do some evangelizing and will be starting a meeting at Struthers, Ohio Jan. 4, which, through your prayers and God's help, we trust will be an old time, Holy Ghost revival where many souls may be saved, sanctified, baptized with the Holy Ghost and added to the Church of God. Anyone desiring to write me, my address is Moundsville, W. Va.—V. W. Thomas.

The district convention for the lower Rio Grand Valley district will convene Jan. 27-29 at the Edinburg, Tex. church. Brother H. N. Scoggins, our state overseer, will be in charge. Everybody is welcome. We are expecting a great time with the Father, Son and Holy Ghost.—District pastor, J. C. Atkins, 501 W. Stubbs St., Edinburg, Tex.

I have accepted a call to the Church of God at Ft. Wayne, Ind. so my address will be Gen. Del., Ft. Wayne, Ind.—Evangelist George White.

To the L. W. W. B's in New Mexico: Be sure to send in your report each month ending. Carlsbad got the banner for September; for October Mrs. W. M. Ford, president at Clayton, N. Mex. got the banner; for November, Mrs. Otha Anderson, president. We will present a Bible to the L. W. W. B. that gets the banner the most months either at our camp meeting or at the end of this assembly year. If you don't have a L. W. W. B., organize and get busy.—State president of New Mexico, Mrs. S. J. Wood, Box 1073, Clovis, N. Mex.

\$200.00 Raised on Tabernacle

SCHOOLFIELD, Va.—The Newtown church has been in a revival here for the past three weeks. Sister Anna M. Lindsey gave out the Word in a wise and powerful manner. Brother Hampton Stump also did part of the preaching, which we feel could not be excelled. On Sunday, Nov. 27, we had a rally day in interest of our building program. Through the able efforts of Sister Lindsey and the co-operation of neighboring churches, we raised about \$200.00 to start construction on a 70x90 cinder block tabernacle. A goodly number have been saved, sanctified, baptized with the Holy Ghost and added to the church.

We have also secured a year's contract with WBTM broadcasting station in near-by Danville, Va. We are on the air every Sunday from 1:00 to 2:00 p. m. A number of churches in this vicinity are co-operating in the broadcast. Brother Newton Ward, pastor of the North Danville church, is directing the music for the programs.—A. O. Stewart, district overseer.

Good-Bye, Old Year

BY JULIA SAWYER

Phil. 3:13, "Forgetting those things which are behind, and reaching forth unto those things which are before."

As we are nearing the close of another year, it's sad to think of the people who started and have fainted by the way and given up the race. Paul tells us to reach out for the future, for better things, forget our failures. Every place of business at the end of the year takes inventory. They go over the entire stock, discard every department and every piece of merchandise that has not paid during the year. In large firms they always keep a careful account of every branch of business. They check up to see if it has paid expenses or not. Shrewd men will not carry anything in stock that will not make them money.

I feel we Church of God members, evangelists, preachers, officers and teachers should do a little home work too. Paul tells us there is a prize for the one that wins the race. St. John 5:39 tells us to "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me." David said in Psa. 139:23, "Search me, O God, and know my heart: try me, and know my thoughts." I wonder if we can say, "Search my heart, O God." Everything that doesn't bring victory and joy we should clear out and not carry over into the new year.

We must take a complete inventory of our lives. Many have given up and fallen out of the race; some try to run with weights on. They soon tire out and fall out of the race. Others try to run too fast but they soon give out, stop to rest, go to sleep. Paul tells us to run with patience. We must search and see if we have enough patience. Again Paul tells us, "Ye did run well; who did hinder you that ye should not obey the truth?" When we begin to look back we get tired, lazy, lose out in the race. If you are thinking of giving up the race, are out of heart, and feel you haven't had a fair deal, dry your tears, listen to Brother Paul. He says there is a prize for you.

Let's renew our strength. Isaiah 40:31, "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Thank the Lord for Brothers Paul and Isaiah, real soldiers, they won the prize and tell us weary pilgrims how we should win.

I remember when my sister and I were going to school, our teacher offered a prize for each pupil who was

good, obedient, always had a good report. I soon forgot those words as school went on, days were hot, lessons hard, I lost interest, became lazy. I would copy, cheat, thinking I would get by. As examination week rolled around I began to stir up my mind to remember, but I was empty and failed on some studies. My sister didn't seem to be running so fast, but she studied to show herself approved. Our reports were sent in. I forgot I cheated, yet I felt like I should win a prize. The names were called out, but to my sorrow my name wasn't called. My sister was called, a beautiful book was presented to her for her good report and her faithfulness. I cried, felt like there was no use trying, I was so blue. But I entered the next year with a whole heart to win a prize too.

Paul tells us to look into the new year with all the past under the blood. Let it cover our lives, bury all our failures, forget our disappointments, reach into the new year. If we have failed, try again. If you didn't get the church you thought you should have and you are thinking of giving up the race, prove you are a good workman by your report at the end of school. This new year offers us great opportunities for God. Don't say, We can't. Say as Paul said, I can do all things through Jesus which strengtheneth me. Praise the Lord.

This year hasn't been what I thought it could have been. I feel we should have won more souls for Jesus, but I want to do better this new year. Let's make an altar, lay ourselves on it, ask God to search us, break us, mold us, fashion us, make vessels of honor out of our lives. Paul said after he had done all he could he was an unprofitable man. Oh, I feel my weakness, my inability. Our work last year is like a picture an artist paints. As he paints he walks away and looks it over. He can see every place where he can improve the picture, he doesn't stop because he didn't get it perfect, but he begins to improve the mistakes by trying to make a perfect picture. So with our last year's work, we can see our mistakes. Must we quit? No, let's try to make a perfect record by obedience and our loyalty to the great Church of God.

2 Cor. 9:8 says, "God is able to make all grace abound toward you; that ye always having all sufficiency in all things." Paul said, "I press toward the mark for the prize." We have to push through darkness sometimes, but remember Paul said let US go on to perfection, for there is not only a prize but

a crown. Paul won his crown and he tells us there is one for every faithful soldier. He said he finished his work, fought the fight, and won the crown, and he heard Jesus say, Enter into the rest prepared for the people of God.

As I see the sun going down, evening shadows begin to fall around us, my heart is melted in tears. Will we hear Jesus say, Where are the talents I gave you? Servants, you should have gained other talents. What are we going to say? Many have put the talents in a napkin, laid them away. What will we say? Cheer up, say good-bye to trouble and heartaches, and remember Phil. 3:13, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before."

So press on, pray hard, live humble, Jesus will come to our rescue. We praise the Lord for our good pastor and wife, Brother F. B. Marine. He has done more for this church than all the other pastors who have ever been here in Baltimore. Thank the Lord for sending them back for the new year. Visit us, pray for the revival that begins New Year's night with the Lord's Supper and feet washing. We visited several churches and we were persuaded to believe the home church was the best on the map.

A Miracle

CANNON, Ky.—Dear Evangel readers, I wish to report a miracle the Lord has done for me. I am fifty-six years old and had been afflicted with stomach trouble for eighteen years. I heard of a Church of God revival going on at Girdler, Ky. conducted by a man by the name of Waldon Asher. I went one night and heard him preach and decided he had given us sound doctrine. I went back the next night to be healed. I was using tobacco, also used a box of soda a week for my stomach. I had to get up two or three times each night and take soda. I had a bottle of soda water in my pocket. I also had a cancer on the back of my hand.

When I got willing to lay my tobacco and soda on the altar to be healed, and when Asher, the man of faith, got ready to pray for me, he had me to burn the tobacco and soda, then anointed me for healing. When he laid his hands on me I was instantly healed, went home and the cancer dropped off my hand that night and I got a good night's rest for the first time in fourteen years.

I am perfectly healed and can eat anything I want to, but I first had to give up the world and clean up before I was healed.

I am not a member of the Church of God but I believe in her doctrine. Please pray for me.—Thomas Napier.

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EDITORIALS

Renewing Our Covenant With God

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint," Isa. 40:31.

Doubtless many have renewed their covenant with God and have made plans for greater service in the year 1939. To renew means to strengthen and confirm our obligations. Of course those who are saved, sanctified and filled with the Holy Ghost have already been working for the Lord in the best way they knew how, but I feel that it is necessary to renew our covenant with God. Old things of the past year have passed and we feel that we want to render better service and be more faithful than ever before. It will take some determination and extra effort on our part to render more effective service for God and His Church.

I am sure that there can be an improvement made in almost every life. Jesus, our great example, seemed to forget His own needs in His great efforts to be a blessing to others. We should put forth every effort possible to be a blessing to those with whom we come in contact.

SUFFERING FOR OTHERS

"For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory," 2 Cor. 4:15-17.

Here Paul is telling the Corinthian brethren that it was for their sakes he was suffering, then he speaks of the abundant grace of God and says that it might be through thanksgiving that God may get glory out of our sufferings.

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe please say "new subscription."

INFORMATION.—If you change your address you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

He urges them not to faint because as we suffer for Him our physical man may perish, but our spiritual strength will be renewed day by day, and this is the most important thing to the Christian, that the Spirit and power of God may be more prominent and have greater control of our lives as we follow on to know Him.

Paul calls these trials light afflictions and says they are but for a moment. Compared to long eternity they are but for a moment. It is so necessary for us to accept these things with joy in our hearts and depend on Him who is able to do for us more than we can ask or think. We should not look at things which are seen but depend on things which are eternal.

PUTTING OFF THE THINGS THAT HINDER US

"That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness," Eph. 4:22-24.

Quite often we say things that grieve God's Spirit, and of course this hinders us in our efforts to be a blessing to others. If there is any one thing that should be guarded it is our conversation for Jesus said our conversation is in heaven, from whence we look for the coming of our Lord Jesus Christ. We should be very careful and prayerful and not say things that would hurt or grieve the hearts of others. There should be uppermost in our minds the renewing of the Spirit and power of God. While we may be filled with all His fulness, and the Holy Ghost that brought great joy to us came in when we met the conditions, we can be renewed day by day in the Spirit and it is this work of grace that brings spiritual life and joy to every soul. Of course we should put off the old man or the things that once occupied our minds but we can renew day by day our covenant with God. This will lead us into righteousness and true holiness.

If there is any one thing among the Holy-Ghost-filled people that is giving more trouble than anything else, it is the careless way in which we speak of others. I believe God intends for all of us to be so taken up with the work that He would have us do that we will not have so much time to find fault and think and say hard things about others. If we will be more careful about our conversations, we will be more effective and a greater blessing to others.

THE FRUITS OF UNION WITH CHRIST

"Lie not one to another, seeing that ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of him that created him: where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Put on therefore as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering, forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness," Col. 3:9-14.

The Holy Ghost is always ready to help us and Paul had in mind in writing this letter to the church at Colosse, the continued loyal service which God demands of every child of His. We have no time to spend in anything other than in praying and working for the Church of God and rendering service that would be a blessing to every member. While the Holy Ghost works and renews every heart and fills with love and power, there is something for each of us to do. We must put on charity or love. We must have mercy and show kindness to those who are in error. Of all the things in my judgment that are so out of harmony with the Spirit and love of God, it is to be unkind and harsh and seek an occasion to magnify our brother's faults and say things that would cause others to think less of one who has been unfortunate enough to transgress the great law of love one for another.

If we would always let the peace of God rule in our hearts, it would save us many heartaches and sorrows. God's peace will guide us into paths of usefulness and will save us from saying and doing things that are not lawful. Oh, that we would let God guide us in these last days into paths of usefulness! There is a way that we can teach and admonish one another that will bring praise and joy to every heart. There is nothing so uplifting as to sing hymns accompanied by the Spirit of God. This truly is singing with grace in our hearts unto the Lord.

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Faith's Evidences

"Shew me thy faith without thy works, and I will shew thee my faith by my works" James 2:18.

Faith exists as a hidden force in the heart. It is the life line. We live by faith. We stand, walk, overcome and do things by our faith. "Without faith it is impossible to please him (God)," Heb. 11:6.

Faith has inner and outward evidences. It works in the heart and conscience, giving peace within, but it transforms the whole life and is evidenced in the outward conduct of the believer.

1. Saving and justifying faith.

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ," Rom. 5:1. "For with the heart man believeth unto righteousness," Rom. 10:10. In the heart the first evidences of faith are felt. "We know that we have passed from death unto life, because we love the brethren," 1 John 3:14. "The Spirit itself (Himself) beareth witness with our spirit (heart), that we are the children of God," Rom. 8:16.

The working of faith, saving faith, faith in the Lord Jesus Christ, brings the knowledge of sins forgiven, peace, conscious salvation. As faith abides in the heart it becomes the means of the further development of the spiritual life, its fruits, graces and gifts. Full cleansing and power to live a holy life are realized by faith. "Purifying their hearts by faith," Acts 15:9; 26:18. The expression "the faith" (Acts 16:5; 1 Cor. 16:13; 1 Tim. 5:8) is sometimes used to designate the plan of salvation, the gospel, and to "have faith in God" refers to the personal act of the individual in receiving saving grace and the many blessings provided for the believer. Luke 7:50; Acts 15:9; 2 Cor. 5:7.

Then that secret, hidden relation with God where the soul receives, develops and enjoys spiritual life is reached and maintained by faith. The eternal life offered men in His Word is realized by faith. We believe, therefore we speak, *we know*.

2. *The Christian's walk or outward life is by faith.* It is the result or outward evidence of the faith exercised in the heart. Because of what the people saw and heard of Peter and John, "they marvelled; and they took knowledge of them, that they had been with Jesus," Acts 4:13. There is something in the lives of men and women who live by

faith in God that the world can see. Professing Christians are always watched by the people of the world; if they are true believers and really live by faith in God, their lives will tell for God everywhere they go.

3. *Works of faith.* It is by faith that the gospel minister and the Christian worker make their work to count for God. A successful Christian ministry is an outward evidence of faith. The disciples went out by faith and every successful gospel worker from then until now did the same. It is a work of faith to awaken men and turn them to the Lord. It is a work of faith to awaken a dead church and bring life to its members. Think of the great things done in the world through faith. And faith is yet the same as in Bible times.

The salvation and healing of the cripple as recorded in Acts 3 is a wonderful illustration of faith evidenced in the open. Multitudes turned out to see this healed man, they wondered at what they saw. In explanation to this wondering multitude the apostle preached Jesus, saying, "And his name through faith in his name hath made this man strong." May we have that faith in God that will bless and fill our hearts with peace, that we may then live the life before the world that will bless others.

Shepherd or Butcher, Which?

This interesting little story we pass on to our readers: A party of tourists was on its way to Palestine and its guide was describing some of the quaint customs of the East.

"Now," said he, "you are accustomed to seeing the shepherd following his sheep through the English lanes and byways. Out in the East, however, things are different, for the shepherd always leads the way, going on before the flock. And the sheep follow him for they know his voice."

The party reached Palestine, and, to the amusement of the tourists, almost the first sight to meet their eyes was that of a flock of sheep being driven along by a man. The guide was astonished and immediately made it his business to accost the shepherd.

"How is it that you are driving these sheep?" he asked. "I have always been told that the Eastern shepherd leads his sheep."

"You are quite right, sir," replied the man. "The shepherd does lead his sheep. But you see, I'm not the shepherd, I'm the butcher."

Three Steps

1. *Behold Jesus.*
"Looking unto Jesus the author and finisher of our faith."
2. *Communion with Jesus.*
"Come unto me and I will give you rest."
3. *Henceforth talking about Him.*
"Ye shall be witnesses unto me."

"The one sure proof of a man's call to the ministry is his ability to win people to Christ."

If I Am a Follower of Jesus, Then Why?

1. Why complain at persecution? Paul said, "Yea, and all that will lively godly in Christ Jesus shall suffer persecution," 2 Tim. 3:12.

2. Why complain at being misunderstood? Jesus was misunderstood. He was accused of "having a devil." His disciples were accused of being "mad." We are no better than they.

3. Why complain at my crosses? Jesus said, "If any man will come after me, let him deny himself, and take up his cross, and follow me."

4. Why be critical if others do not please us? Very few pleased Jesus, only a few pleased the apostles and only a few will ever please us. The beauty of our religion is to be able to live the humble, patient, Christian life amid all kinds of people and under all trying conditions.

5. Why be worried over trials and temptations? This is a part of our program. It is plainly set forth in the Bible. There is no other way to heaven. But, thank God, we have a promise that God will keep us in every kind of temptation, 1 Cor. 10:13.

6. Why be moved with any condition we may meet? We are in a world of sin and death. Jesus has provided escape for us, at a great cost of suffering to Himself. It will cost us some suffering to hold on to Him, but He will take us through if we are true to the end.

Our Enemies

1. Jesus commanded us to love them. Luke 6:27.
2. We should pray for them. Luke 23:34; Acts 7:60.
3. Our duty is to bless and curse not. Matt. 5:44; Rom. 12:14.
4. We are not to return evil for evil to any one. Rom. 12:17.
5. When he is in need minister to him and thus heap coals of fire on his head; Rom. 12:20.

The tongue can be bridled only by the successful bridling of the heart within, from whence comes all its promptings.

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

Eleuthera Receives a Spiritual Wave

PAUL H. WALKER

Foreign Mission Field Representative

This morning I arrived back in Nassau, N. P. on the boat Priscilla from the Island of Eleuthera where we conducted services over the week end in the little village of Rock Sound. The Lord met with us in a wonderful manner and several prayed through to victory. The attendance was wonderful. The leader of the little church there secured the I. O. O. F. hall, which would well seat approximately two hundred, and it was packed and many were outside the last service. Surely conviction was heavy on the people and if only we could have stayed for three weeks we believe that at least fifty or more would have found the Lord as many hands were raised for prayer and the next morning everyone seemed to be talking about the meeting and expressed how they felt the Lord talking with them. Brother W. R. Franks preached the message Sunday morning and we all enjoyed the word given.

Our General Overseer, Brother J. H. Walker, told me that when I got on the field I would have a tear in my eye and one in my heart. Surely that is so. But sometimes when I see the eager faces and the longing hearts for the gospel it seems that my whole heart is a tear and that it will burst if I can't tell them the story of Jesus and His love. The folks who find the Lord are willing to

measure up to the teaching of the Church and make good Christians.

There was a man in the church at Rock Sound who was a little wayward and I was asked to deal with him. We called him in question at the pastor's home on Saturday night. He seemed to be a little contrary, so on Sunday morning we dealt with him and excluded him, feeling it was the Lord's will. I talked with him over the noon hour and he began to feel worse and worse, and if ever I saw a sick soul he was one. The afternoon service time came and after preaching he arose and made a clear confession and the church unanimously with joy received him back. Turned out in the morning and reunited in the afternoon! We all broke down and wept and the Lord seemed to melt us together as never before. We have great hopes for the Church of God at Rock Sound. They are finishing a nice stone church building and will soon be in their new home.

The people are very poor—many ragged, shoes worn out or barefooted. Women work on roads breaking stone for 30c a day and men for 60c. Brother, it is a pitiful sight, yet many of them are happy in the Lord. Will we help them get this great GOSPEL?

WE WILL HELP THEM! WE MUST HELP THEM! WE SHALL HELP THEM! Will you join in this great program? I fancy I hear a great multitude responding. Yes! By His grace we will!

Watchman, What of the Night?

BY J. W. SULLIVAN

The spiritual man can today take the Word of God in one hand, the daily newspaper in the other and accurately discern the time on God's calendar. Events are transpiring with such lightning-like rapidity that we are forcibly reminded that "That thou doest, do quickly," John 13:27. The darkness of this old world will soon be flooded with the light of another world as the saints of God, at midnight, take their flight.

Paving Way For Antichrist

Civilization was profoundly shocked some few weeks ago as it unfolded the daily papers to read that Hitler had absolutely forbidden the use of the name "God of Israel." He decreed further that the names of the Hebrew prophets should no longer be named among the German people. The Book and name of

Esther were especially excoriated. These measures were taken in an attempt to further persecute the Jews in Germany and her provinces. The Jews are being robbed of all their religious rights and forbidden to use the old ceremonial rites. They have been stripped of their personal fortunes. Hundreds of them have committed suicide, gone out and told God that their persecution was so great death was better than life. When the civilized nations protested in the name of common humanity, they were curtly told to mind their own business. Do these things have any special significance? Do they mean anything to the peoples of the earth? Yes, they are the index finger of God writing upon the walls of time, telling us that the hour of midnight is almost here. We were im-

pressed when various humanitarian statesmen formulated the idea of colonizing the Jews in South America, Hawaii, Alaska and elsewhere. However, in their sorrows of persecution the Jews rejected the offer. Why? They informed the statesmen that their faces were set toward Jerusalem and Palestine. It will be unnecessary to quote the many scriptures which foretold these things many centuries ago. While Great Britain is in somewhat of a quandary trying to pacify both the Jews and the Arabs (sons of Ishmael), they might as well face the inevitable. Jerusalem and Palestine are for the Jews. To Palestine they will go!

I quote an Associated Press dispatch from the *Cincinnati Enquirer*, Dec. 19, 1938: "Since 1922 Jewish immigration of 250,000 has increased the total Jewish population to 330,000." Further from the same article, "Meanwhile, 1,000 Jews are going to Palestine every month."

Atheists Have Boom, Promote Godless Christmas

The following Associated Press dispatch of Dec. 18 is an eloquent reminder of the fact that this is GOD'S HOUR:

"Moscow, December 18.—Atheists are working hard to make this the most godless Christmas Soviet Armenians ever have had. The newspaper Communist, published in Erivan, capital of the Armenian Republic, reported with satisfaction today that never has there been a better year for godlessness in that section of Soviet Russia. Armenia was one of the earliest homes of Christianity, and atheists, apparently, had rough sailing there for some time. As late as 1936, the Armenian branch of Bezbozhnik, the Soviet Godless League, had only 6,000 members. But in 1937 the membership leaped to 11,400 and during this year had grown to 37,734 militant atheists. Despite the efforts of 'enemies of the people' who tried to use churchmen 'for provocative and counter-revolutionary work' the newspaper reported, the Godless League at last is growing strong and confident of its ability to uproot the last remnants of religious intoxication."

What Will the Real Thing Be Like?

Some weeks ago at South Lebanon, Ohio, Brother Thea Jones was engaged in a revival. One night just as the altar call was about to be made men and women came running and screaming into the building with the disturbing assertion that the world was coming to an end. Confusion, chaos, crying, praying and shouting followed the announcement. Some, on hearing the news, raised their hands toward heaven and shouted the victory. Mothers ran for their children and children for their mothers. People prayed through who had been backslidden for years. Fear gripped hearts. What caused it all? Just a very realistic

(Continued on page 15)



NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, \$50.00; Zana E. Wright, \$10.00; Zeno C. Tharp, \$50.00; J. B. Ellis, \$21.00; J. H. Walker, \$50.00; Mrs. Margaret Helman \$25.00; J. L. Dorman, \$5.00; No name, \$10.00; No name, \$1.00; R. P. Johnson, \$50.00; Ralph Tedder, \$10.00; J. L. Hathcock, \$10.00; J. M. Snyder, \$5.00; John L. Stephens, \$50.00; E. J. Boehmer, \$35.00; Mrs. Ela Dillard, \$50.00; D. R. Butler, \$2.00; Max L. Atkins, \$10.00; R. R. Walker, \$50.00; A. M. Sapp, \$15.00; C. M. Padgett, \$2.00; E. E. Simmons, \$2.00; Mrs. Minnie Beatty, \$1.00; S. T. Duckworth, \$1.00; Mrs. Douglas, \$0.25; John Connatser, \$10.00; E. M. Ellis, \$50.00; Sister Flora Trim, \$10.00; E. C. Jennings, \$3.18; P. F. Fritz, \$25.00; Mrs. L. B. Moody, \$1.00; H. N. Scoggins, \$10.00; Ralph Koschewitz, \$5.00; H. L. Whittington, \$50.00; Brother Loveaway, \$3.00; J. W. Busby, \$2.00; Gertrude Alexander, \$5.00; Lemuel Johnson, \$15.00; E. N. Lovin, \$5.00; Johnnie C. Moore, \$1.75; Linwood Jacobs, \$5.00; Stuart White, \$5.00; Clyde Atkins, \$6.25; Rosa Lee Phillips, \$4.00; W. H. Ward, \$7.10; F. L. Muller, \$3.50; H. E. Ramsey, \$50.00; J. C. Padgett, \$8.00; Fred Chambers, \$10.00; L. T. Bolen, \$3.00; Rinda Ramey, \$10.72; U. D. Tidwell, \$50.00; F. D. Hardee, \$2.34; T. A. Richard, \$25.00; B. J. Pharr, \$10.00; Louise Bell, \$2.00; Gertrude Palmer, \$1.00; Fred Allen, \$1.00; H. N. Scoggins, \$15.00; Frances Dekle, \$7.50; R. H. Walker, \$6.00; J. P. Peoples, \$2.00; H. O. Harris, \$5.00; Max Brandt, \$15.38; Archie McWilliams, \$4.91; Willis Carden, \$5.00; W. L. Shires, \$4.20; Mr. and Mrs. W. W. Shaw, \$1.00; Mrs. Henrietta Keith, \$5.00; R. C. Hodges, \$10.00; T. L. Willis, \$1.00; John Sharp, \$20.00; J. C. Vaughn, \$4.00; Loda Wilkerson, \$5.50; Rosia Ralph, \$5.00; G. L. Jones, \$2.50; Mrs. Mary Tiger, \$1.00; Mrs. Flora Golden, \$1.00; F. L. Muller, \$2.00; A. B. Dixon, \$50.00; T. W. Godwin, \$5.00; J. N. Azlin, \$1.53; E. A. Stillwell, \$2.25; R. D. Futch, \$2.00; D. L. Lemons, \$25.00; D. A. Biggs, \$5.00; J. N. White, \$2.68; (Lois Blanton, Lucile Blanton, T. T. Peterson, Clara Wingate—one day each), \$11.57; W. B. Hawk, \$3.00; Tip Snap, \$2.00; J. E. Temple, \$2.00; Linwood Jacobs, \$8.00; James W. Rowley, \$5.00; J. R. Mullinax, \$1.50; John McCullough, \$5.00; A. H. Hemphill, \$2.00; Mrs. A. H. Hemphill, \$1.00; S. W. Latimer, \$50.00; S. C. Chambers, \$10.00; E. C. Pace, \$1.69; Richard Earnhardt, \$2.00; H. L. Taylor, \$5.00; L. S. Cooper, \$5.00; E. E. Byington, \$4.25; Edith Brown, \$1.82; Zora French, \$2.24; Carrie Poucher, \$1.00; Wanda Duncan, \$5.00; Essie Mae Golden, \$2.00; Scott Langley, \$5.00; J. M. Dalton, \$6.00; W. R. Wilbanks, \$1.67; Ben L. Smith, \$1.43; R. L. Cameron, \$5.40; M. L. Lowe, \$22.92; W. J. Blair, \$8.00; Lula L. Jones, \$13.15; C. G. Carder, \$5.00; J. L. Ball, \$6.40; Bill Morris, \$10.00; W. E. Raney, \$25.00; F. B. Marine, \$25.00; Hubert Flowers, \$10.00; Carl Milligan, \$5.00; Henry Carroll, \$1.00; Stella Carroll, \$1.00; Ed. Carroll, \$1.00; Vergie Carroll, \$1.00; Charlie Ashley, \$1.00; C. M. Keys, \$10.00; Ben Smith, \$1.45; M. H. Childers, \$10.00; H. H. Beasley, \$5.00; Louise Tackett, \$1.00; B. L. Hickey, \$7.50; Lina Bolt, \$3.00; Danie St. John, \$4.40; W. E. Pope, \$2.64.

CHURCHES PAID TO B.T.S.

Cumberland, Ky., \$2.00; Charlotte, N. C., \$15.25; LaBelle, Fla., \$5.12; Parkridge Church, Eli, Ky., \$1.00; Ravenna, Ky., \$5.25; Horse Branch, Ky., \$2.00; Lannius Church, Dodd City, Tex., \$5.00; Sunny South, Ala., \$3.25; Olney, Tex., \$1.80; Wishek, N. Dak., \$10.54; Fort Mill, S. C., \$29.20; Lakeworth, Fla., \$6.00; Strait Creek, Ala., \$3.00; Rochester, Texas, \$1.00; Seiman City, Texas, \$1.00; Shelburn, Ind., \$2.60; Richburg, Miss., \$7.00; Fonde, Ky., \$1.12; Borger, Texas, \$10.00; Barbourville, Ky., \$2.00; Hot Springs, N. Mex., \$5.00; West Asheville, N. C., \$5.05; McIntosh, N. Dak., \$3.54; Hamilton, Ohio, \$2.00; Mooresville, N. C., \$3.75; Christopher, Ky., \$2.16; Zellwood, Fla., \$5.00; Elkins, W. Va., \$2.31; Thornton, Ky., \$1.03; Greer, S. C., \$10.05; Wichita Falls, Tex., \$7.00; Ladonia, Tex., \$1.00; Parrott, Va., \$2.10; Clarke Chapel church, \$1.00; Echols, Ky., \$1.00; Slater, S. C., \$3.00; Williamsburg, Ky., \$1.50; Isabon, W. Va., \$1.00; Churches of Mississippi, \$63.00; Gettysburg, S. Dak., \$4.32; McVeigh, Ky., \$52.88; Candler, N. C., \$14.00; Lebanon and Tolstoy, S. Dak., \$3.00; Lacoochee, Fla., \$1.62; Port Huron, Mich., \$2.68; Tifton, Ga., \$3.45; Anniston, Ala., \$3.00; Woodman, Ky., \$1.96; Dora, Ala., \$7.50; Greenville, S. C., \$23.35; Zion, Ala., \$2.10; Easton, Md., \$26.00; Crisfield, Md., \$12.17; St. Luke, Md., \$2.10; Pine Top, W. Va., \$3.5; Wimauma, Fla., \$2.50; Somerset, Ky., \$10.00; Nancy, Ky., \$6.50; Cleveland, Tenn. (auditorium), \$16.41; Petersburg, W. Va., \$1.57; Reform, Ala., \$5.00; Mobetie, Tex., \$3.00; Crab Orchard, Ky., \$7.00; Corona, Calif., \$1.61; Carbon, Ind., \$2.00; Avon Park, Fla., \$1.30; Etowah, Tenn., \$10.10; Detroit, Mich.

(West Side), \$15.16; Middlesboro, Ky., \$2.25; Pine Top, W. Va., \$3.5; Cantwell, Mo., \$22.81; Shawmut, Ala., \$1.21; Perry, Fla., \$6.00; Montgomery, Ala., \$5.00; Washington, Pa., \$4.82; Arcadia, Fla., \$10.00; Paxton, Ind., \$1.00; Double Springs, Ala., \$1.50.

Friday P. M. Service for Dec. 2

Waves of glory swept down as we sang "Glory in My Soul" and other such songs which infused our souls with praise. The Ladies Quartet No. 2, personnel: Mabel Reum, soprano; Maggoline Isbell, alto; Willie Rea Murphree, tenor; Louise Burgess, bass, rendered singing that was immensely enjoyed.

An invitation was extended to all who were weary and oppressed as Brother A. R. Pedigoe spoke from the subject of "Come and Rest." He directed us to the Lord as the one who gives peace of mind and spirit and release from burdens.

While we sang "I'll Meet You in the Morning" we clasped hands and expressed to each other our expectation of uniting on the shores of eternal bliss. As this sweet spirit of fellowship prevailed an irresistible downpour of the latter rain fell, wondrously baptizing a student with the Holy Ghost. Thank the Lord!

Sunday A. M. Service for Dec. 4

A very timely message was delivered by Brother Tharp concerning the evil of "Doubting." He stated that though agnosticism and skepticism question the divine authenticity of the Word of God, the correlation of the Scriptures in comparison to the diversity of the authors stands as sufficient evidence that the Bible is not a mere human book.

Sunday Night Service

The special singing by the Melody Boys, personnel: George Lytle, first tenor; Wroten Dunn, second tenor; Andrew Yates, baritone; John Mears, bass, imparted an uplifting spirit to the service.

Impressive and encouraging was the message "Songs in the Night" by Brother Harry Kutz. Strikingly portraying the depressive times of the child of God as the *nights* of our experience, he explained that the Lord is the source of joy who will gladden our hearts, causing us to sing His praises during the dark and afflictive hours.—Reporter, Edith Brous.

Have the Victory at Pilgrim Rest

DODDSVILLE, Miss.—I praise God for full and free salvation. I find Him my healer, my comforter and my all. He is so real to me at all times. He healed my body last Thursday night when I was suffering, it seemed, almost death. I promised Him if He would touch my body I would testify to the world of His healing power.

I thank the Lord for our church at Pilgrim Rest. Praise God we have the

victory. We had a wonderful service Sunday night. The Lord came down and waves of glory were poured out as we sang "It Won't Be Long." Our district pastor, Brother Cockerell, brought the message which was enjoyed.

On Monday night, Nov. 21, our beloved state overseer, Brother T. W. Godwin, visited our church and gave us a wonderful message. He made us realize what a big God we are serving and what love and mercy He had. The message was enjoyed by all. We invite him back again. We love our state overseer and his good, humble wife and children.

Dear saints, let's live the life and be true blue, for in such an hour as ye know not the Son of man cometh, and oh, I want to be one who will rise to meet Him in the air. I want to hear Him say, Well done thou good and faithful servant. Thou hast been faithful over a few things, I will make thee ruler over many things.

We praise the Lord for our Y. P. E. and Sunday School. We have such good, loyal leaders. Dear saints, pray for us here at Pilgrim Rest that we will ever be a blessing to someone and that we will have a church building to worship in in the near future.—Mrs. L. A. Harville.

Brought Closer Through Test

LAKE PLACID, Fla.—I thank and praise God for answering prayer. My Savior has been so good to me, I hardly know how to thank Him enough. Four weeks ago today I went through a serious operation, but not alone, for Jesus was right with me. I failed to trust God for the healing of my body, but He didn't fail me, for without His help I couldn't have lived through the test. I really thank each saint who prayed for me. It seems that that test brought me closer to the Lord. I was made to see how merciful Jesus is to His children.

I thank the Lord also for touching my little boy's tongue. He fell and bit it through. It was very bad. The little fellow couldn't eat and could hardly talk. I prayed and asked God to take the soreness out of it so he could eat. The next morning he was able to eat his breakfast and he's been all right ever since.

Pray for me that I can be a little light for Jesus.—Annie Collier.

Desires To Grow Stronger

DOUGLAS, Ga.—I praise my Master this morning for old time salvation. About seven years ago the Lord saved, sanctified and gave me the gift of the Holy Ghost. I feel greatly encouraged this morning to press this battle though hard as it may seem. I desire the prayers of all the saints that I'll grow stronger in the Lord.—Minnie Lewis, Rt. 2.

★ YOUNG PEOPLE'S DEPARTMENT ★

A Converted Church Member

All my people were reared in the Baptist church, so, of course, that was the church I went to. When I was about twelve years of age they were having a revival in the little town where I lived. One night as we were going to church I asked my mother what to do if I wanted to join (I was under conviction). She told me whenever he asked them to come up I could go up and give him my hand and he would ask me some questions. Of course, I was to say yes to them. That night I went up and went through the system that they used. He did not one time tell me to read my Bible and pray and ask God to help me to live my profession.

At the age of twenty years my mother died so I left the old home place and went to Texas (Port Arthur) where I stayed about two months, then went to Virginia. I spent from May to the first of January of 1931 there and that year I went to church about four or five times. I went back to Florida (my home state) and went to the city of Tampa to see two of my sisters. I stayed there from the first of February, 1931, until April 19, 1937.

In May, 1931, my youngest sister and I attended a revival at the Baptist church. God spoke to my heart and said, "You are not what you claim to be," and He began to call me to come unto Him. I got to where I would cry at almost every service so they asked me to join the church. I told them I was already a member of the church but I had not lived right and if I ever went back to the profession I wanted to be and do better. On Sunday afternoon at the three o'clock service as they brought the revival to a close, the preacher asked all the Christians to go and shake hands with one another, so about every one went about over the house crying and shaking hands. I did not move for God said, "You are not a Christian." I stood back all alone, crying. They closed the service and the same man came to me again and was talking to me. I told him I knew if I died then I would not see my mother. He talked to me and called the pastor of the church in and he started talking to me. I broke down again and started crying so he told me if I knew that I had not done right since I joined the church for me just to make up my mind that I was going to do better and come on back in the church, that there was not any use for me to keep putting it off. In a few

nights I went up and gave the preacher my hand and for a few days I felt a little better. I went to church regularly for three or four years. I never did read the Bible nor pray any during that time.

As I went on I got to where I would miss church some and during 1935 and 1936 I just about stopped going to church.

Now I was a boy who did not smoke, curse, drink, gamble nor dance, so you see I was a very good boy as far as morality was concerned, in fact, it was said that I was the best of us six brothers. But so many times I would be sitting in the church and God would speak to me. I would almost break down and cry, so to keep from it I would think about what I was going to do one night the next week. Many times from May 1931 until Feb. 1, 1938 God called me and I said, "No, not today." At last I was worried all the time, it seemed, so I quit my job and went to Port Arthur, Tex. I left home over \$100.00 in debt but for some reason it did not worry me. I got there the 21st of April, 1937. I went to work in ten days and worked most of that year. I got just about out of debt yet I had not given my heart to God.

The last six months of 1937 was a miserable time for me. I did almost everything to satisfy myself. I was worried so until I did not know what to do. All along there God would speak to me and say, "Why don't you come home?" At last I began to read the Bible some and the 20th of January, 1938, was the first time I had been on my knees in I can't say the year when, and on the first day of February God wonderfully saved me. Yes, I remember the day, the place and the hour, but oh, I did have a fight with the old devil. He would sit on my neck and say, "You better pray for your brothers and sister for they are all worse than you are." I had one brother and one sister at that time who were saved and as I would pray and ask God to have mercy upon me a sinner, I could see every one of my brothers and sisters except the two who were saved. One of the greatest proofs I have that I am saved is as St. Paul says in Rom. 1:16, "I am not ashamed of the gospel of Christ, for it is the power of God unto salvation, to every one that believeth." Paul also says in Eph. 4:24, that we take off the old man and put on the new man, which after God is created in righteousness and true holiness. From the day I was saved until

now (August, 1938) I feel like I have put on two or three new men spoken of by Paul, for I have been a different boy, I have the love of God in my heart. It makes us love everybody.

Friend, my prayer today is, God help (unsaved) church members to find Jesus and to do as He, our Savior, says do. I find as I read and ask God to let me understand His Word and to lead me, He will do it. God has never failed us but we have failed Him so many times.

There is much more I could add to this but all I ask anyone to do is just take God at His word and read His Word. He will always help us. May every one who reads this realize his need of Jesus Christ as his personal Savior, and get converted to Jesus Christ and not join some church thinking membership and water baptism will give you a home in heaven. The Word says, "It is not every one who saith, Lord, Lord, but he who doeth the will of my Father who art in heaven." I tried membership twice in my life and I was still a sinner, but when I got on my knees and cried out to God, He came to my rescue. I got peace for my soul.

Do not destroy this article, pass it on to some soul, and let's live an overcoming life for our Father and Savior. God bless each and everyone who reads this and may they find Jesus before it is too late. Today is the day of salvation, tomorrow may be too late. Breathe a prayer for the writer to ever be faithful to the commands of our Savior until Jesus comes or calls.—One who loves the unsaved, Cecil Whitfield, O'Brien, Fla. (home address).

It Is Wonderful to Serve God

TOPPENISH, Wash. — Dear young people, I praise God for His everlasting love and keeping power. I praise Him from the depth of my soul for saving me, sanctifying and baptizing me with the precious Holy Ghost. I am so glad that God spoke peace to my soul while I am yet young. I wouldn't take all of earth's millions for the experience I have with the Lord.

Precious young people, it is wonderful to serve God. He is such a precious friend. So many people say it is hard to serve God but I find it so different. If we give ourselves completely over to God and let Him have His way, we find it easy to serve Him.

I am just a young man and God is wonderfully blessing me. I am the only
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★ Boys and Girls ★

The Flood

BY IRENE WALES

I told you a few weeks ago about how wicked Cain was and murdered his brother Abel. Well, all of his children, grandchildren, great grandchildren, and so on, were wicked. But God gave Adam and Eve another son to take the place of Abel, their good son. Eve was very glad to have another baby. Cain had to go far away and she never saw him, besides he had caused them great sorrow. They called their new son Seth.

Adam and Eve lived a long, long time. In fact, all the people back then lived to be several hundred years old. One man whose name was Methuselah, lived to be nine hundred and sixty-nine years old, almost a thousand years. He lived longer than anybody who has ever lived. One good man did not die at all, but God took him up to heaven alive. His name was Enoch. There was also another man who lived a long time after Enoch, who did not die, but was taken up to heaven in a chariot of fire. This man was Elijah. Enoch and Elijah were the only two men who have gone up to heaven without dying.

The world was becoming full of people and although Enoch was a good man, many of the people were not good at all. They forgot God and forgot to be good. God saw that they were very wicked and all kinds of evil was going on on the earth, so He said He would destroy man from the face of the ground, and would even destroy the beasts, creeping things, and birds of the air.

Enoch had been taken away but there was one good man in the world and God did not want to destroy him. His name was Noah. He was Enoch's great grandson. Noah didn't like for the people to be mean but he could not make them be good, he could only be good himself.

One day God spoke to Noah and told him that He was going to destroy all the people in the world because they were so wicked. God told Noah to build a big ship or ark, so that he and his wife and his sons and his sons' wives might be saved from the flood. He was also to take into the ark two of every kind of beast, bird, and creeping thing, to keep them alive, and after the flood He would start a new world with these.

God told Noah just how to build the ark. It was to be made of very strong wood, covered inside and out with pitch so that no water could get into it. It was to be very large so that there would be plenty of room for Noah's family and

the animals and things he was to save from the flood. It was to be four hundred and fifty feet long, seventy-five feet wide, and forty-five feet high. It was to have three stories. There was to be a window in it, and also a door.

God also told Noah to take all kinds of food into the ark for his family and for the animals and birds. The flood was going to last a long time and of course it would take a great deal of food.

Noah began to build the ark, as God had commanded him. It took him a very long time but he built it just like God said build it. He told the people that God was going to punish them for all their wickedness if they did not turn away from it, but they would not listen to him. They kept on doing evil things. They did not think God would send a flood. They had never had a flood before, in fact, it had not even rained before, and they thought Noah was foolish to build a big ship or ark when there was no sign of a flood.

At last the ark was finished. Then Noah gathered all kinds of food that is eaten by people and animals, and stored it in the ark. When everything was ready, God told Noah to go into the ark with his family—his wife, three sons and their wives. Then the animals began to come in. Two of every kind came, and went right into the ark. Of course God caused them to do this. What do you suppose all the people thought when they saw those animals come marching up and go into the ark? There was the father and mother lion going quietly along into the ark; the two big elephants, two tigers, two cows, two goats, two pigeons, two mocking birds, and two of every thing, a father and mother of every kind, two toads, two lizards, etc. After a while the long march came to an end and two of every kind of living thing was in the ark. Then God shut the door and down came the rain.

The rain poured for forty days and forty nights, until all the land was covered with water. The oceans and rivers rose up and even the mountains were covered; no trees or anything could be seen. Of course all the wicked people and every thing that lived were swept away and drowned. The ark was floating upon the water and those in the ark were safe and sound.

After forty days and nights the rain stopped and the waters slowly began to go down, but it was several months before the water all went away. The ark finally rested upon a high mountain called Ararat. One day Noah sent out

a raven which flew to and fro until the waters were dried up. He also sent out a dove, to see if the waters were gone. The dove could not find a place to rest so she came back to the ark and Noah knew that the land was still covered with water. After several days Noah sent the dove out again and she came back with an olive leaf in her mouth so Noah knew that she must have found a dry place.

Finally, one day God told Noah to go out of the ark with his wife, and his sons, and his sons' wives, and take out of the ark all the animals, etc. They had stayed in the ark about a year and ten days. Noah opened the door and stepped out upon solid earth on Mount Ararat. Out flew the birds, so glad and free. Down the sides of the mountain ran the animals. They went out into the woods and fields below and found the places they liked best, where they could have a home for their little ones and fill the earth again with animals.

The first thing Noah and his family did was to kneel down and thank God for keeping them alive when all other people were drowned. They offered up burnt offerings and the Lord said that He would not curse the ground any more for man's sake and would not again smite every living thing.

Building New Parsonage

DRAPER, N. C.—Just a few words to you dear brothers, sisters and friends in North Carolina and other states to let you know that God is surely blessing here. We had home coming Oct. 23. The Father, Son and Holy Ghost were present with us and blessed in a wonderful way. We put on a special drive that day and received an offering of \$85.00 on our new parsonage. We are planning on building. We have the foundation almost completed now.

Our leader, Sister John R. Lindsey, began a revival the Sunday night of our home coming. God blessed in these services wonderfully. Many souls were blessed. One brother, who had been seeking the Holy Ghost for some time, received the blessing during the choir singing. It is wonderful how the dear Lord will bless His children if we are humble and obey Him. We surely appreciate our leader and her companion, Brother John R. Lindsey. God is blessing their efforts here. The church is greatly encouraged and is working together with Brother and Sister Lindsey. We expect to have our parsonage built soon. Pray for us here at Draper.—John S. Wray, clerk, Box 391.

No one who holds to petty things or who is pettish himself is big enough to do God's will. Such are in poor condition to grow.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

WANTED!

In California, Arizona and Nevada one thousand preachers, singers, musicians and altar workers who fear nothing but God and hate nothing but sin, and who stand one hundred per cent for the Church of God, for the work in California, Arizona and Nevada, at once. Pray through, load up and come up. This is the finest field in the world and there are lots of people to preach to, more people in Los Angeles alone than there are in most of the states. They have in them money, the mountains are full of gold; this is the golden west. There are fresh fruits and vegetables the year round, the best schools in America, warm winters and cool summers, sun shining all winter, good ocean breeze in summer.

I can see fourteen or fifteen of you preachers sitting around the good churches waiting for some one to start a church and get it going good so you can feel called to pastor, or grumbling because you did not get the church to pastor where you are. Oh yes, I can hear you testifying how you love the dear old Church of God.

My dear, weak-kneed brother, all I can say is prove it if you do. Jesus said, Why stand ye here all the day idle? Al-so, Work while it is day, for the night cometh when no man can work.

You know we are living in the closing days of the Church age. If He should come now, could you hear Him say, Well done? What will be our reward if He finds us idle when He comes? Come on to the golden west; the harvest is ripe and ready to reap; the laborers are few. Why did God bless the early church? Because they went everywhere preaching the words God gave them. God gives us the same go ye. Brother, I would go preach or turn in my papers.

I have written this from the depth of my heart, that God will stir every idle child of God.—I. L. Bengé, overseer of California, Arizona and Nevada.

"Maryland"

"The Lord hath done great things for us; whereof we are glad."—Psa. 126:3.

This expresses the sentiment of the Church of God members of Crisfield, Md. after enjoying a five weeks' revival conducted by Sister Kinsley, returned missionary from Africa, accompanied by her husband, Brother Kinsley, whose noble, consecrated life also proved a blessing to all. Every message delivered by Sister Kinsley was filled with the Spirit and fresh from the throne, backed up by hours of prayer and waiting on

God. This had its effect, resulting in the salvation, blessing and filling of many souls.

Following this good feast with the Lord, Brother Raney, our state overseer, gave us a two nights' meeting. His ministry while here was very helpful and both messages were edifying to the church, they being filled with the Spirit and power of God.

The L. W. B. is doing a good work. Among the many things which they have done, including purchasing rubber runners for the church aisles, repair work, etc., the sanding and refinishing of the platform which is a beautiful piece of work, adding much to the appearance of the church. Our pastor, Brother Robert R. Seyda, is by no means idle, but through his untiring efforts plans are well under way to erect a much-needed steeple on the church. Already he has solicited nearly the amount necessary to make this possible. These good things are all being brought about because the people of Crisfield church have "a mind to work" and they love the dear Church of God.—Mrs. Edwin Tull.

A Report From Iowa

Dear Evangel readers, we are working in the good old state of Iowa this year and are helping to make this the greatest year ever for the Church of God in this state. We have a few folks in Ottumwa who are interested in the Church of God and want to see her go over the top for Jesus, so with all the competition there is to work against, we are doing our best to get the church here.

Brother Newton, his wife and girls of Lineville, have been coming over to help us and God has been blessing in a mighty way. We plan to build a new tabernacle as soon as possible and we covet all your prayers that God will move on the scene in a mighty way.—Marvin and Merle Green, 1118 Hayne St., Ottumwa, Iowa.

God Helped at Stepprock, Ark.

We praise our blessed Lord for the way He has been with us in this place. When we moved here the last of September we had to move into the house with our dear clerk, Brother and Sister Watson, who were so kind and good to us but, thank God, we found some of Nehemiah's people here who had a mind to work and by the help of the Lord we now have a new three-room parsonage and have already moved in, for which we are very thankful.

Everybody pray for the church here.

Church of God preachers are invited to stop with us when passing this way. Please pray for us. May God bless Arkansas with a state-wide revival is our prayer.—A. R. Willingham, Star Rt., Stepprock, Ark.

Glory in My Soul

This morning I praise God for health and strength. I feel that as the old year has come to a close, we, the people, should thank God for our lives through another year. When I think back of many good meetings we have enjoyed with the saints of God, one thing makes us have a good feeling, the unity which dwells in the Church of God. I truly see that unity and true confidence bring forth strength. Brother, we don't have to stand alone. Oh, praise the Lord.

I want to be humble and keep that good heavenly feeling and try to help keep unity in the ministerial rank. Recently we came by the Church of God at Piney Branch, where Brother Alex Proffitt is pastor, and stayed a few nights. There were souls in the altar. One was reclaimed.

Just after Christmas we expect to be engaged in a revival there. It seems the saints are ready for it already. I ask all to pray for me. I know some day my Christ and your Christ is coming to take us home to Himself. Brother and sister, we'll then be glad that we carried the old cross over many stony paths to let our light shine to a lost world.—George L. Cravens, evangelist, Lancaster, Ky.

News From Church at Easton, Md.

EASTON, Md.—I am so glad I still have good old time religion and a stronger desire to press on than ever before. Praise the Lord.

The church here has been greatly encouraged by a week's meeting conducted by our state overseer, Brother W. E. Raney. We surely appreciated this visit with us and although his health was poor, yet he brought us the Word in demonstration and power of the Spirit. His messages were searching and we were made to see our failures and shortcomings. We all know that the Word of God is quick and powerful and sharper than a two-edged sword. It will search us out and in order for us to advance spiritually we must fall in line and obey the truth. We praise God for His truth.

We surely appreciate the efforts of our pastor, Brother Milligan, and his wife. They are always ready to cooperate in any way to advance the work of God. They conduct the devotional services from time to time over the local broadcast station and from the encouraging reports they receive, they are surely proving a blessing in this service

also.

One of the best services of our church is our Sunday School. There is a good interest manifested by both young and old. The attendance is good and is growing. Our superintendent is on the job and has the co-operation of the pastor, officers and teachers. We praise God for His blessing in this department.

We have a Y. P. E. and W. W. B. which are doing a good work. We also get a blessing out of our weekly prayer meetings which we hold in the home of an invalid sister, a loyal member of the church. The sisters of the church drive out in the country to see this sister, who has been confined to her bed nearly a year, and it makes our hearts glad to see her rejoice and praise God. Although she is around eighty-five years old, she believes God will raise her up and bring her out to the church services again, and we know He is able to do so, for all things are possible with Him. A short time ago her son with whom she lives was stricken with paralysis and could not talk nor use his left side, but God came on the scene and healed him instantly, for which we praise Him.

We are asking God for a revival for this needy place. People don't appreciate the Church of God here but we know that is the enemy's business, to keep people in the dark, and we know that God is still on His throne and prayer changes things, so we are praying and believing God.

We sincerely desire your prayers that souls may be brought in, for we realize the time is short and what we do must be done quickly.—Myrtle D. Tull.

Never Will Cease To Love Him

HENDERSON, N. C.—The Lord has been so good to us here. I praise the Lord for what He is to us. We praise and thank God for Brother J. C. Leonard and his wife. She is so sweet and good, all love her. We have been in a revival ever since they have been with us. Praise God for the good, sweet Holy Ghost.

I wish everyone could have been with us Sunday night. The Holy Ghost took charge even in the song service and throughout all the evening. The Lord poured out His blessings upon us. One time it seemed like we were going up and some time we will if we will just be faithful and live the life. Praise God and bless His holy name for what He has done for me. I never will cease to love Him.

Pray for me that I may live worthy of His goodness, that my life may be a light shining through the darkness that someone might see Jesus before it too late. Pray for us all here that we will grow in grace and the love of God to be able to stand when the tests come. Pray for our pastor. I don't think there ever was a pastor so loved by his church as

is Brother J. C. Leonard; he is a true man of God. When we pray let us remember these requests. Everyone of them needs prayer.—Iris Stokes.

Can Never Praise Him Enough

LEOMA, Tenn.—I praise God through the Evangel for His many blessings which He bestows upon me every day. I praise Him because I'm saved, sanctified, and filled with the Holy Ghost, according to Acts 2:4. I can never praise Him enough for the deep determination to go all the way. I'm glad I am a member of the Church of God and feel encouraged to press on.

We had a little church organized two miles west of Ramah, Tenn. which will be called Bethel. We thank God for our pastor, Brother Tom Lee Phillips, and family, who set the church in order with fifteen members this past summer. He has been so faithful in coming here to preach for three years. By the Lord's help we are building the church. It is a hard pull as there are so many fighting holiness here. We have our Sunday School going on nicely; prayer meeting every Saturday night. God is always present.

We have the church covered with galvanized roofing, trying to soon have the floor, doors and windows, and are looking forward for another revival soon.

I miss the dear old church at Helicon Ala. I send greetings to you down there. When you pray, remember to call my name to the Lord that He will make me a blessing in this world. Pray that this church will go over the top for the Lord.—Mrs. Iva Griggs.

New Church Doing Good Work

CLOVER, S. C. — A new broom sweeps clean, so does a new work—when it is Church of God. Thank God! When I left the Assembly in September Brother Linwood Jacobs, our district pastor, told me he could be with us over in Clover, S. C. where I had been, along with some other faithful friends, conducting a number of services. He came and set a church in order for us. We now have tripled our membership, have a real "live wire" W. W. B. and a good Sunday School. Souls are being brought to the Lord the old time way, repenting, and being regenerated, sanctified and filled with the Holy Ghost.

Divine healing? Yes, praise Him! We have seen a few healed, some instantly. Isn't it wonderful that we have a Savior who stands by us in all? Hallelujah! Shout? Certainly, the second fruit of the Spirit is joy, we shout for joy in victory. Messages and interpretations are all in order. The good Holy Ghost is on our side. What more could we ask? I wish to acknowledge Brother E. S. "Saye" Childers and all the other York, S. C. folk who have been so encourag-

ing and helpful to us in our church infancy. Brother E. S. Childers, Brother Homer McSwain, evangelist, also Brother R. W. Childers are good, young preachers; if you don't believe it, call one of them over to help you a while.

Back to the "new broom," our little church has the aged ministers' fund paid, our Evangel quota up and over, as asked by our state overseer, all missions up to date, reporting on time, feet washed, hands clean, souls happy and looking for Jesus. Amen. Pray for us in Clover, S. C.—R. V. Dillingham, pastor.

Thanksgiving Service Enjoyed

LIGNITE, N. Dak.—As I sit in the depot this evening my thoughts go back to the past week and the wonderful time we had with the Lord. We saints at Lignite planned to have a day of thanksgiving each year and chose for same Thanksgiving Day. Of course, we thank the Lord for each and every day and His goodness to us, but it seems we make this a special day when we all can get together for the day.

This Thanksgiving Day was wonderful to me and it is doubtful to me if I will ever forget it. We went early in the morning to the community hall basement where we have dishes, etc. to do with taking our baskets and cooked material and then went over to the church to feed our souls. We had a wonderful message in the morning from our state overseer, Brother D. C. Boatwright, and went to dinner. In the afternoon we had a feast again from Brother Cannon of Noonan, N. Dak. Back to lunch, which the committee appointed had arranged, and then back again to services. Brother Boatwright preached again.

We looked for Brother Frank Lemons and Brother Morehead of Minot up but on account of weather conditions at Lemmon, S. Dak. Brother Lemons could not make it. Brother Morehead, being in a revival, could not make it either. We were sorry not to have them with us.

Brother Boatwright surely delivered us a timely message in the evening and after some persuasion decided to remain over till Sunday night. Friday night he preached again and I do not think I ever heard a more heart-stirring message. That message brought every person in the church to his knees and there were sinners there too, but they revered God that night. My, what a message! We had good attendance and blessings from the Lord.

We have learned to love our new overseer dearly and may God bless his efforts. We tried to have him remain longer, but he had to go elsewhere to help those in need. Times are hard out West but God is blessing our efforts here. There is much I could say about

our pastor, Brother J. Andrew Rafferty, but space will not allow. I will say, however, that God is blessing his ministry here and we love him dearly.—Brother Jack Sharples.

Going Over the Top

McVEIGH, Ky.—We are going over the top at McVeigh with our program. We have just closed a five weeks' singing school taught by Brother Cecil Bridges. Brother Bridges showed himself to be a very competent teacher and I believe I see more results from this school than any I ever attended. We are up to date on all our program for the church and we have some folks here who are willing to work.—T. A. Richard, pastor.

God Blessing at Borger, Texas

BORGER, Tex. — Just a note of praise for the way God is blessing at Borger. The church is still on the up and up. The saints are enjoying great fellowship.

Brother L. C. Pennington, our district pastor, conducted a powerful revival here. A goodly number were saved and sanctified and six received the Holy Ghost. Brother Pennington certainly preaches the gospel clean and straight, but both saint and sinner really enjoyed it.

We thank the Lord for our good district pastor. It seems his greatest ambition is to get some new churches on the district, which I believe we will do. We are also having some district fellowship meetings in which I find great fellowship, both among the pastors and saints.—C. H. Mason, pastor, Gen. Del.

News From Wahpeton, N. Dak.

Just a few lines to let you know we are still in the service of the Lord, also some news from the Wahpeton church.

We just closed a very successful revival with Brother Boatwright and his party. The Lord blessed us in many wonderful ways, especially with the salvation of souls. We were happy and praised Him to see two young couples kneel and surrender their lives to God. We feel God has definite plans for them in the future. We rejoiced to see an old man well up in years kneel at the altar and definitely saved. A new interest was stirred up in the church, we feel. Many of the church members expressed themselves as having been uplifted during the meeting.

We plan to start a Bible study for the young people, studying the Correspondence Course issued by the Church of God. We hope we may have your prayers in this undertaking.

We have heard some good reports of the revival in Minot. I hope the Lord may definitely work there. I am sure we all feel the need of a greater revival than we have seen in years. May we

carry, as individuals, our burdens, also helping the churches to see and realize this greater blessing. I hope that I may be a part in God's plan—in His work.—A. H. Ewell, Wahpeton, N. Dak.

God Blessing on Sunday Mornings

LIGNITE, N. Dak.—If you wish to see an interesting group of people, come to Lignite on Sunday morning at 10:30. Our attendance is on the increase, with an average of nearly sixty for the month of October. Brother J. T. Sharples is our superintendent and with the backing of each member of the Sunday School, is putting forth an effort in teaching the Word of God to point people to Jesus, the Savior of our souls.

We are taking the Bible as our textbook this quarter, taking up doctrinal subjects. We have a very capable teacher, our pastor, Brother Rafferty, who brings out the Scriptures, which will help everyone spiritually, whereby we can tell others. If we find people who have been taught wrong these good lessons will help us to have Scriptures at hand to offset the wrong. Thank God for the Word of God which is food for our souls.

We have studied repentance, justification and now regeneration and the new birth, finishing the latter subject next Sunday. We have another class that is growing, which is our primary class, of which Sister Jacobson is teacher. We think she is one of our best primary teachers and is doing a fine work with the little folk. Most everyone has his Bible to look up Scriptures and it surely creates an interest in searching the Scriptures.

Pray for us at Lignite that we shall keep pressing on and lifting up the cause of Christ to a dying world until He comes.—Mrs. J. T. Sharples.

Church Growing in Nebraska

WYMORE, Nebraska. — The Church of God at Wymore, Nebraska, which Brother J. A. Cross established one year ago last October, is growing in number and spirit as well. We now have a regular minister to lead us and help us, for which we are very thankful. Brother J. E. Lambdin of Knoxville, Iowa has taken this cross to carry.

We have a nice Sunday School attendance, an average of about fifteen. I ask the saints of God to pray for the work in Nebraska to grow and more Churches of God be set up in different cities.—Mrs. Golda Kempf, clerk.

Pampa, Tex. Church Moving On

PAMPA, Tex.—I thank God for our work here at Pampa, Tex. This work is not a year old. The church was set in order in May with twelve members. We now have twenty-five members, have bought a church building and have a wonderful man of God for our pastor, Brother John Morgan, and his wife. We

just thank God for it all because we know it is through Him we have this work.

Pray for us that we will work till Jesus comes and that this will be just another soul-saving station for Him.—Nell Kitchens.

God Pouring Out His Blessings

LANE, Okla.—We are glad to re-We established our church here the 29th of August with eighteen members and we now have twenty-four. We have our pastorium up and our church house started and have them more than half paid for.

We surely thank God for our good pastor and his wife, and children, Brother E. T. Glaze. We all love them. Our beloved state overseer, Brother Geo. M. Bloomingdale, and his family were down here Friday night and he preached for us. He brought us a wonderful message and the Lord surely blessed. He opened the doors of the church and six joined the church.

We desire the prayers of all the saints that we will be able to get our church house built by the first of the year. Pray for us that we may keep under the blood and be found doing the will of the Lord at all times.—Mrs. Jewell Burleson; Mrs. Hettie Burleson, clerk.

Working Hard in L. W. W. B.

TRIBBEY, Ky.—I feel this morning that we are gaining ground. We are working hard in our L. W. W. B. here. We are going to do more for God and His Church this year than we ever have. We have a good Sunday School and a large crowd at church. We haven't seats enough for the crowds that come. We are planning on building a church house and we desire the prayers of everyone that the Lord will make the way. We are going to work hard to put our church program over the top.—Mrs. Noro Smith, clerk.

YOUNG PEOPLE'S DEPT.

(Continued from page 8)

one saved in a large family and I praise God because He gives me grace to live the life. I am glad that one day He showed me how lukewarm the church was that I was attending, and He gave me light on the good old Church of God. I believe with all my heart that the best thing this side of heaven is to know God and His Church.

Yes, precious young people, sometimes the way seems dark but thank God He is with us all the way. Let us fight the good fight of faith unto the end. Our Lord is soon coming and we all want to be ready to meet Him. Keep looking up and trusting Him.—Sam Besel.



PRAY FOR:

Unspoken request.—Mrs. W. L. Benton, McRae, Ga.

Going into new field, pray for our work and that the Lord will provide.—H. R. Law, College Mound, Mo.

That I will do God's will, church to be established here, unsaved loved ones.—Mrs. Patton, Brady, Tex.

Urgent unspoken request, unsaved children.—Mrs. L. H. Crisp, Old Fort, N. C.

To be healed of ulcerated stomach. Fast if led, it will be appreciated.—Homer Y. Miolen, Juniper, Ga., Rt. 1.

To be healed of bad stomach trouble.—Roy Nutter, Culloden, W. Va.

Healing of eyes and neck.—Mrs. Del-lar Morrow, Robertsedale, Ala.

Eyes and body to be healed, very nervous, that I will have a Christian home, that there will be a way for me to go to church.—Effie Masengale, Rt. 1, Harrison, Tenn.

My wife to be healed of neuralgia.—J. D. Moply, Rt. 2, Bremen, Ga.

To receive the Holy Ghost, unsaved husband to be saved, my baby to be healed.—Mrs. Albert Shepard, Stillmore, Ga.

Mother to be healed.—Kenneth Singo, Box 57, Gray, Pa.

My son to be healed.—Pearlie Hedgepeth, Rt. 4, Boaz, Ala.

Niece and nephew to be healed of T. B.—Mrs. J. A. Hicks, Central, S. C.

That I will stand true and faithful, husband to be saved, mother to be healed.—Mrs. Pauline Ruth, Caviness, Tex.

I haven't walked in twenty years, please pray for my healing.—Jim Walden, Carthage, Tenn.

Nephew to be healed, something wrong with lungs, has gone through three operations to have pus drained from them. He has been a bad boy but says he believes prayer is what is keeping him in this world.—Mrs. T. C. Blankenship, 428 Homestead Ct., Huntington, W. Va.

Sore leg to be healed, am a widow with three children to care for, that God will provide, a backslider, God to undertake and have His way.—Mrs. W. L. Williams, Rt. 1, Moniac, Ga.

To be healed of cold on chest, something like asthma, have attacks in cold weather, catarrh of head, pyorrhea of gums, that I may be healed, unspoken request, mother to be healed and saved, for Miss Sarah James who is a cripple.—Catherine E. Bell, Albert Town P. O., Jamaica, B. W. I.

Revival here.—Edward Salter, Box

120, Lexington, N. C.

Little son to be healed of rheumatism and a bad heart, our baby to be healed of a cold, that God will increase our faith.

—Irene Robinson, Rt. 1, Magee, Miss.

Lord to heal me of kidney and bladder trouble, children to be saved.—S. M. Stamey, Shelby, N. C.

Richard Hugendubler to be healed of a rupture.—His mother, Mrs. R. C. Hugendubler, 1346 Derry Rd., Palmyra, Pa.

That I will receive the Holy Ghost, loved ones to be saved.—Mrs. H. E. Steelberg, Marietta, Ga.

Cordelia Frank to be healed.—Viola Kimbrough, Rt. 1, Jefferson City, Tenn.



Tried For His Glory

HOMERVILLE, Ga.—The Lord laid it on my heart to send my testimony on healing to the Evangel and like old Jonah I've tried to get out of it and because of my disobedience I've suffered many things.

In July I scratched my leg on a wire. That was on Wednesday or Thursday. It hurt very badly at first but got better and did not hurt any more then. On Sunday following my husband's father and family came to spend the day. During the day they asked us about his oldest sister staying a week with us. Of course we told them yes. Right then something said to me, Your leg is all right now but you're going to have trouble with it because I want to prove my power.

The following Tuesday it began to inflame and hurt. On Wednesday night his sister asked me to go to church with her. Her father and stepmother all belong to the Evangelistic Club, and, of course, it's Baptist. I went, and my, how old Satan tried to keep me from testifying. I got as blank as could be. I said, "I'm really glad God saved me one day, sanctified me and baptized me with the Holy Ghost," and God began to bless me, and my, my, I reckon they called it preaching. I told how God had been our healer for five years. We have neither taken any medicine or rubbed any on. The next day, Thursday, I had to give up and go to bed with my leg. Oh, how it hurt. My husband sent for the saints to come pray for me. God touched my leg and it got better but not well.

His sister stayed the next week and old Satan gave me another round with my stomach. Oh, I surely did suffer. His sister stood over my bed and just cried. She knew I was suffering death, it seemed. My husband sent for the saints again and God completely healed me of

that trouble but all the while my leg was getting worse. Before God healed my stomach He asked me if I would send my testimony to the Evangel and I promised yes but I disobeyed and that scratch kept spreading until it was about two and one-half inches wide and was sore four or five weeks. On Sunday night it was swollen so I could hardly get my shoe on. After service they prayed for it and you could see it going down and by the following Wednesday it shedded off and was sound well. Praise God.

Since then I've suffered many pains for disobeying. In fact, I've not been well. For the past five weeks I have surely been sick enough and today I had a heart attack and surely suffered. The saints came and prayed for me and I feel fine all but being weak. Praise God for the old time, Holy Ghost and healing. Saints, please pray for my husband, children and me. None of our people belong to or believe in good old time Holy Ghost salvation except one or two.—An unworthy servant, Mrs. W. L. McClaine.

God Is With Me

WEST DURHAM, N. C.—Dear readers, I praise the Lord for His goodness to me. I love Him with all my heart and do want to live a life that will be pleasing to Him. Today finds me still saved, sanctified and filled with the precious Holy Ghost and added to the great Church of God. Praise His name.

I ask the prayers of the saints of God everywhere for our pastor and the work here. We have a nice Sunday School and Y. P. E. work. We have had the Y. P. E. banner for five months. Although the enemy is right on his job and is trying to tear it all down, we know that God's power is stronger than all the power the devil and all his alluring spirits have.

We read in God's Word, Matt. 18:20, where two or three are gathered together in the name of the Lord that He will be in the midst of them. Praise God. I am so glad I have the love of God in my heart. I just can't express it in words as I would like to but God is with me and I am not ashamed of Him. I want the world to know about Him. He is so wonderful; His presence is so near me right now. I can feel His mighty power as it flows through my body. Glory to God.

I also want all to please help us pray that God will save my companion, brothers, sisters, loved ones and friends before it is too late, for I feel like the Lord is coming soon.

Several weeks ago Brother Stewart of Danville, Va. held a two weeks' revival here and helped to get things stirred up a little. Thank God. We are also working on a church here, and the Lord being

willing we will soon have it completed. We had Sunday School and service in it the first time last Sunday and the Lord surely blessed. Praise His name. Please pray for us.—Mrs. Edna McLemore, clerk, Box 3.

God's Wonderful Healing Power

MYRTLEWOOD, Ala.—I can't praise God enough for what He has done for me. My knee became swollen and stiff, the same trouble I had when I received the Holy Ghost, although I never did completely trust God for my body I knew God healed it. Why I had this same trouble again I don't know, but after I was healed instantly I believe it was for God's glory as several were made to believe more in God and His power.

It was on Tuesday evening I took sick with my knee. By bed time it had swollen badly. I took a big dose of medicine but didn't rest much all night. The next morning it was worse, it was still swollen badly and I could hardly bend it without pain as it was stiff. While the rest ate breakfast I prayed for more faith, so when my sister came with another dose of medicine I told her I didn't need it. I had trusted in medicine and man long enough. I was going to trust God.

About an hour later when my sister and I were alone I called her in to pray with me. We both had the Holy Ghost and were in one accord and God wonderfully came on the scene. The Holy Ghost took charge and God's power worked my knee so fast until it didn't feel like it had ever been stiff. Praise His dear name! That was a week ago and I am up and doing my work, feeling well, and haven't taken any more medicine. I will never doubt His healing power again and I'm not afraid to trust Him since His wonderful power worked my stiff knee and took the swelling out.

I am under weight, pray that I will gain to normal weight. Also pray that I will live the life and keep the faith until Jesus comes or calls.—Myrtie Ruth Oliver.

I Know God Can Heal

CROPWELL, Ala.—Dear saints, I praise God because I am still saved, sanctified and filled with the Holy Ghost and belong to the great Church of God. I praise Him for His healing power. During the Assembly I was very sick. I wrote Brother J. H. Walker to request prayer at the auditorium for me. The day I wrote to him I got worse. Satan tried to make me think I would die before my request reached Brother Walker but I held on to God. The next day about ten o'clock God healed me.

About two weeks ago my little boy had a very bad ear. We carried him to a doctor but he got worse all the time. We got willing to lay all doctors and

medicine aside and the Lord healed him. His ear opened up just like there had never been anything wrong with it the next day after we began to trust God.

One of my little boys had a cataract on his eye. He was in school and the teacher sent me word to carry him to a doctor before he went blind. We began praying for God to remove it and in three days it was gone. I am glad because I know God can heal.

I thank Him for the little band of saints here and for our good pastor and his wife, Brother and Sister J. N. White. We all love them. We hope to have our church house completed soon so we will have a building to worship in. Everyone pray for us.—Leola Lee, Rt. 2.

I certainly appreciate the many beautiful Christmas and New Year's greetings we have received during the holidays. May God bless you everyone, especially the many who remember us in prayer even if not expressed by correspondence.—J. H. Walker, General Overseer.

Seek God While You Are Young

BAINBRIDGE, Ga.—Dear saints, I praise Jesus for saving, sanctifying and most of all for the precious Holy Ghost, the guide and keeper in this world of sin and woe. I praise the Lord for the scripture in His good Word where He says whosoever will let Him come. Dear saints, when I read that I knew God meant me too. Oh glory! I can feel the fire burning in my soul.

I am glad because God is as merciful to human nature as He is for if He wasn't my doom would have been sealed long ago. But praise Him for His long suffering and patience. Young people, seek God while you have time and opportunity because we know not the day nor the hour of His coming. There is so much more joy in serving the Lord than serving sin. If you were sick and someone would bring you some roses and would bring some that were almost shedded and pale, then someone would bring a bouquet of tender rosebuds and fresh roses just opened, you surely would appreciate the fresh roses more than the old ones. And so God is likened to that. After you have spent the young days serving sin and have given the devil all your best days then when you come to God, He will take your soul and bless you, but He had much rather you had come while the beauty of your life was on and while you could be of good service in your young days. God said today is the day of salvation, not after you are old, so come, seek God while you are young and prove you appreciate the sacrifice He made when He sent Jesus

into the world for the atonement of your sins and mine.

I have finished reading some in the Church of God Evangel and every time I read it I get some good light out of it. Praise the Lord for the editorial page, also for the young people's department and for the encouraging testimonies I read in it. I passed one of my little Evangels to a neighbor of mine and let her read it and she never said anything about the good she got out of it. I asked her the next week if she wanted to read the next one and she said, No, she might forget to bring it back, but I knew that was not the reason she didn't want to read it. The world knows it is right but they can't bear the reproach, but I praise the Lord that I got willing to bear the cross for Jesus.

I thank God for our pastor and his wife.—Mrs. Frankie Hammack, 419 Clay St.

Let's Pray Earnestly

EAST BRADY, Pa.—I have just been reading about the missionary who is in prison. I see where special meetings are called to raise money for different expenses and great victory is reported. If the prayer of faith can be prayed that will raise money, tell me why the prayer of faith can't be prayed that will unlock the prison bars and let this man go free! Why can't a special day be set by ALL the Church of God everywhere to pray thirty minutes on that special day and at the same time, not taking a big basket of eats but fast and pray. Pray especially for the freedom of this man. Where is your faith, Church of God folks? Do not be a Levite but be a Samaritan, Luke 10:32. Why can't we have faith like Heb. 11:27-31; Matt. 25:35-46; Matt. 18:12?

Wake up, Church of God folks, for God's sake and the sake of lost men and woman for whom you and I are responsible. How would you feel if this man were your companion? Think what the dear wife is going through. If it were your companion, wouldn't you like to know the Church was interested enough to have thirty minutes of prayer for the release of your loved one? Yes, you would. So let's get busy and pray until the old prison walls fall and the enemy has to stand back and say, What meaneth this?

Faith will do the work and it's going to take faith like this to stay on top. So if we have to do like they did in Josh. 6:5, let's get the old ram's horn and start. I'll tell you, Church of God folks, when we can get in touch with the God we are preaching about, He will do what we ask. Then, bless His great name, we will have something to shout for, James 2:17-33. I believe it can be done. What do you say?—Your sister in Christ, Nola Harvey, Route 2, Box 122.

Watchman, What of the Night?

(Continued from page 6)

radio play. My Lord, what will it be like on that day when the stars are wrung from their orbits and the mountains begin to quake and this old earth rocks like a drunk man? Think it over, sinner, think it over.

Gospel Girdling the Globe

A few nights ago the writer heard Lowell Thomas, famous radio news commentator, announce that December 11 would be a day for all Christendom to celebrate. On that day the churches were to celebrate the glorious fact that the Bible had been translated into more than 1,000 different languages, tongues or dialects. He also stated that for several years the Bible had reached a new language each four or five weeks. Does this mean anything? Is there anything significant about this? Listen! "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come," Matt. 24:14.

Hatred is Order of the Day

The following words uttered by the Hon. Sumner Welles, Under-Secretary of State, are very timely and prophetic. In a national broadcast recently he said: "At this epoch in the history of the world the doctrine of hatred is threatening civilization. You can see it extending its influence month by month, day by day, as its shadow darkens more and more the face of the earth." These words are timely because the doctrine of hatred, distrust and ill will have permeated every avenue of life. All the peoples of the earth are having that sentiment drilled into their very souls. Sad to say, but that hell-born doctrine of suspicion, malice, distrust and hatred has been preached by the highest officials in our own country. Our own President is trying with all his might and main, to judge by his public utterances, to array one class of people in bitter hatred and warfare against another class. The same tactics prevailed in Russia and the illegitimate child was the God-hating, religious-destroying Communism which is on the march in America today.

The Finger of God Still Writes

The following headlines are all taken from the front page of one issue of one of Ohio's outstanding daily newspapers:

"OFFENSIVE PLANNED BY CHINA TO ATTEMPT RECAPTURE OF CANTON FROM THE JAPS"

"HITLER SAYS REICH WILL ARM UNTIL DEMOCRACIES BAN FOES"

"MAILED FIST IS SOVIET ADVICE TO THE WORLD'S WORKERS IN COMBATING FASCISM"

"DISARMAMENT TO BE IMPOSSIBLE IF FREEDOM EXISTS TO URGE WAR, IS VIEW"

"At midnight there was a cry made,

Behold, the bridegroom cometh." Midnight, from the foregoing, is almost here. Do you have oil in your lamp and your vessel?

"UPLIFTING PRAISE"**A New Song Book, Finished Dec. 31, 1938**

If you want to start the new year right with an inexpensive book with timely songs, get a sample copy of this contribution for 25c in stamps or coins. Know for yourself the merit of such a book. Notice the index carefully.

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Tennessee Music & Printing Co.

Cleveland, Tennessee

Present Evangel Subscription List of Each State

As Counted Dec. 30, 1938—States Classified According to Membership

We are giving below the quarterly report of the Evangel subscriptions. We hope that this will serve to aid each state that is trying to increase the circulation of the Evangel. We appreciate very much the efforts which are being put forth by the state overseers and those who are co-operating with them in this great work. We are doing everything possible to keep the paper clean and its pages full of things pertaining to holiness and its great blessings. We ought to have 20,000 subscribers, and if proper efforts are put forth, we believe there will be a great increase. This number does not include rolls, only subscriptions.

Class No. 1	Increase	Decrease	Sub- scriptions		Increase	Decrease	Sub- scriptions
South Carolina	734		1237	New York	4		11
Alabama	39		1065	Colorado	9		10
Florida	107		765	Washington	4		9
North Carolina		64	704	Oregon		2	7
Tennessee	257		574	Idaho	4		7
Georgia	46		534	Massachusetts		2	6
Kentucky	10		347	New Hampshire		1	5
Texas	43		278	Wyoming	1		5
West Virginia	7		260	Washington, D. C.	2		5
				New Jersey	3		4
Class No. 2				Delaware			3
Mississippi		9	258	Wisconsin			3
Ohio		7	147	Connecticut	3		3
Pennsylvania	34		134	Utah			2
Virginia	19		124	Nevada		1	1
Illinois			107				
Class No. 3							
Arkansas	9		119	Bahamas	2		54
Louisiana		6	109	Jamaica, B. W. I.	2		34
Missouri	18		89	Canada	1		23
Oklahoma		2	82	Bermuda			6
North Dakota	17		73	Hawaii			6
Maryland	8		70	Central America			5
South Dakota	31		65	Japan			3
California	12		60	Haiti			3
New Mexico		7	47	South America			3
Michigan		6	38	Canal Zone			3
Indiana	2		32	India	10		12
Kansas	2		31	China			2
Montana		7	27	Cuba			1
Maine		3	13	Germany			1
Iowa	2		10	Jerusalem			1
				Africa			1
Class No. 4				Egypt			1
Minnesota		3	16	Wales			1
Arizona		7	11	England			1
Nebraska	1		11	Scotland			1
				Philippine Islands	2		2
				Total Subscriptions			7,682

"Let's All Work for the Evangel"